

Application for the: **Youth Alliance for a Healthier Alaska**

Application and materials must be received by: Monday April 26th, 2010

Name:		
Address:		
City, State, Zip		
Race/Ethnicity		
School:		
Year in School (2010-2011 school year):		
□ Freshman □ Sophomore □ Junior	□ Senior	□ Other
1 Teshinan Sophomore Junior	□ Scilioi	
Home Phone:	Cell Phone:	
E-mail Address:		
Emergency Contact Name:		
Emergency Contact Phone Number:		
Meeting Attendance: Attending meetings is mandatory. Will y call in to a toll free telephone/video confere starting September 4 th , 2010 (excluding vac Please circle: Yes No If no, why not? How often would you miss	ence on the 1 ^s eation) from 1	Saturday of every month 2:00-2:00pm?
How will you get to meetings? (for those in know if you need help)		•
Will you be available to meet in person in A September 4 th (all expenses paid)? Please circle: Yes No	Anchorage for	r a full day on Saturday
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Please write, cartoon, draw, perform (and record), or creatively answer the questions below (You can attach up to one sheet or, if you chose to record send 3-5 minutes recordings for each question below.)

1.	Why are you interested in serving on the Youth Alliance for Healthier Alaska? (Example: interested in improving teen health)
2.	What qualities and/or experiences do you have that would benefit the group? (Example: speak more than one language, have experience with health issue, involved in state system, creative, etc.)
3.	What are 2 issues that young people face that you feel need to be addressed and why?
4.	What are three of your strengths that will be helpful to the committee? (ability to get along well with others, etc.)

Youth: By signing this I agree to participate in YAHA for one year, missing no more than two meetings. I will do my best to act as an ambassador for this committee (representing YAHA positively).

Youth Signature Date

Parent/Guardian: My signature affirms that I am aware and supportive of my child's application to the Youth Alliance for a Healthier Alaska. I have read the one page informational flyer and I understand what will be expected of my child. I agree with his/her time commitment and transportation plan. I give my permission for photographs and videotape of my child to be used in Health Department publications. Parent comments:

Parent/Guardian Signature and telephone number

Date

Send application and letter of recommendation by Monday, April 26th (mail of fax)
Where: Sophie Wenzel, Youth Alliance for a Healthier Alaska

Alaska Division of Public Health 3601 C Street, Suite 310 Anchorage, AK 99503 Fax: 907 269-3465 Phone: 907 269-3466

Sophie.wenzel@alaska.gov

Letter of Recommendation
Name: Relationship to Applicant:
(must be an adult other than the applicant's parent or guardian)
Please write a letter addressing the applicant's strengths and why he/she would be an asset to the Youth Alliance for Healthier Alaska, an advisory group of teens that gives input and feedback on policies and programs to the Alaska Division of Public Health on issues affecting teens such as substance abuse, violence, suicide, injury, teen pregnancy and nutrition & fitness.

Telephone

Date

Sponsoring Adult Signature